

**DIRECTORATE OF HIGHER EDUCATION  
CHANDIGARH ADMINISTRATION  
(ADMINISTRATION BRANCH)  
Additional Deluxe Building, 1<sup>st</sup> Floor,  
Sector-9, Chandigarh -160009**

**Endst No- 427-DHE-UT-AD.II-26(40)2016PF**

**Dated:**

17/5/22

A Copy is forwarded to the following for information and strict compliance:-

1. The Deputy Controller (F&A), O/o DHE, UT, Chandigarh.
2. The Director, Regional Institute of English, Sector-32, Chandigarh.
3. The Director, State Council for Educational Research and Training, Sector-32, Chandigarh.
4. The Deputy Director Adult Education Unit, Sec-22, Chandigarh.
5. The Assistant Director, Vocational Education Unit, Sector 9, Chandigarh.
6. The Principal, Govt. Home Science College, Sector-10, Chandigarh
7. The Principal, PG. Govt. College for Boys, Sector-11, Chandigarh.
8. The Principal, PG. Govt. College for Girls, Sector-11, Chandigarh
9. The Principal, Govt. College of Education, Sector-20, Chandigarh.
10. The Principal, Govt. College of Yoga and Health Education, Sec-23, Chd.
11. The Principal, PG Govt. College for Girls, Sector-42, Chandigarh
12. The Principal, PG Govt. College, Sector-46 Chandigarh
13. The Principal Govt. College of Commerce & Business Administration, Sec-50, Chd
14. The Librarian, T.S. Central State Library, Sector-17, Chandigarh
15. The Librarian, Divisional Library South, Sector-34, Chandigarh.
16. The Superintendent, College-I Branch, O/o DHE, UT, Chandigarh.
17. The Superintendent, College-II Branch, O/o DHE, UT, Chandigarh.
18. The Superintendent Admn. Branch, O/o DHE, UT, Chandigarh.

*Damir Kellman*  
Superintendent (Admn.)  
For Joint Director (Admn.)  
O/o Director Higher Education,  
Chandigarh Administration

**OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF STATE DISASTER MANAGEMENT AUTHORITY, UT, CHANDIGARH**

427  
09/5/22

**ORDER**

No. 13180-HIII(5)/2022/6340

Dated 25/04/2022

The undersigned in exercise of the powers conferred under Section 22 of the Disaster Management Act, 2005, in my capacity as Chairperson, State Executive Committee, State Disaster Management Authority hereby orders that wearing of face mask shall be compulsory in the closed environment like:-

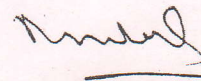
- \* Public Transport like buses, taxis, auto-rickshaws etc.
- \* Cinema halls, shopping malls, departmental stores, shops etc.
- \* All Educational Institutions like colleges, schools, coaching centers, library, etc.
- \* All Government and Private Offices.
- \* All types of indoor gatherings.

The undersigned further directs that every violation of non-wearing of mask shall be punishable by imposing a fine of Rs. 500/- (Five Hundred). Non-payment of the fine by the violators will attract proceedings under section 188 of Indian Penal Code. Every Officer designated below shall be responsible for implementing these directions:-

- a) Additional/Joint Commissioners, Municipal Corporation.
- b) Tehsildar and Naib Tehsildar
- c) Medical Officer of Health, Municipal Corporation.
- d) Medical Officer as designated by Director Health & Family Welfare.
- e) Station House Officers.
- f) Any other officer/official specifically designated by Deputy Commissioner from time to time.

This order shall come into force with immediate effect and will be applicable until further orders.

Pl upload on college website  
PA-SD Principal



DHARAM PAL, IAS  
Adviser to the Administrator, UT  
& Chairperson, State Executive Committee of  
State Disaster Management Authority,

Dear All HOD  
Display an notice  
to all staff of M. Teach

...will be applicable until further orders. ...mediate effect and

Dear/All HOD  
to Display an Notice  
Board. (Teaching & N. Tech.)  
and Students.

Pl upload on college  
website  
PA to Principal

*[Signature]*

DHARAM PAL, IAS  
Adviser to the Administrator, UT  
& Chairperson, State Executive Committee of  
State Disaster Management Authority,  
UT, Chandigarh

Hgarnel  
19/5/22  
Principal  
19/5/22

427  
19/05/22

Hgarnel  
19/5/22